



# WORKSHOP SUBMISSION FORM

Please make sure that you have read and signed the workshop leader agreement.  
Both forms must be sent in together for workshops to be considered.  
**Please make sure to indicate any A-V needs for each workshop !**

**EQUIP 2011**  
Christian Workers Conference  
February 25-26, 2011

WORKSHOP LEADER: \_\_\_\_\_ PHONE (    ) \_\_\_\_\_

COMPANY NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ EMAIL: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

Total number of workshops you would be willing to lead:                      Are any 2-part sessions?    Yes / No  
    Friday \_\_\_\_\_ Saturday \_\_\_\_\_    If yes, which workshop? \_\_\_\_\_  
Additional set-up and/or tear-down is needed for the following workshop(s) listed below:    #: \_\_\_\_\_.

**WORKSHOP TITLE** \_\_\_\_\_  
Include a brief, specific description (25 words or less)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Any audio/visual needs?    NONE    Overhead    MarkerBoard    TV / DVD    Data Projector  
Other (specify): \_\_\_\_\_

**WORKSHOP TITLE** \_\_\_\_\_  
Include a brief, specific description (25 words or less)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Any audio/visual needs?    NONE    Overhead    MarkerBoard    TV / DVD    Data Projector  
Other (specify): \_\_\_\_\_

**WORKSHOP TITLE** \_\_\_\_\_  
Include a brief, specific description (25 words or less)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Any audio/visual needs?    NONE    Overhead    MarkerBoard    TV / DVD    Data Projector  
Other (specify): \_\_\_\_\_

Please submit information **by June 1, 2010** to:  
**EQUIP Ministries, 4100 Brandywine Drive, Suite 211B, Peoria, IL 61614**  
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